

Company Information (please print):

Company Name: _____
(Submit company name exactly as it should appear on all published Convention materials. Print legibly)

Address: _____

City, State, Zip: _____

Website address: _____

Administrative Contact Information:

Contact Name/Title: _____

Contact Address: _____

City, State, Zip: _____

Contact Phone Number: _____

Contact Email: _____

*Company Description of Service/Product:

Provide a brief description (50 words or less) of service/product for use in conference materials. Descriptions with more than 50 words will be edited at the discretion of LSCU. ***Must be received before October 1, 2010 to be included in materials.**

Booth Choices:

Booths are reserved on a first come, first served basis once payment has been received. To request an exhibit hall floor plan, email expo@lscu.coop.

Booth Choices: First _____ Second _____

Third _____ Fourth _____

LSCU reserves the right to place Exhibitors in what it considers a comparable booth if/ when the requested choices are not available, are in conflict with competing companies, or for any other reason.

I would would not like to be placed next to the following vendor(s):

Company Group:

- Audit & Consulting
- Automotive Solutions
- Collections
- Compliance & Risk Management
- Data Processing
- EFT Services
- Facility Design
- Financial Services
- Human Resources
- Legal Services
- Lending Services
- Marketing
- Member Service Solutions
- Mortgage Services
- Network Security Services
- Operational Solutions
- Misc. _____

Booth Registration Fees:

(Space is available on a first-come-first-served basis.)

Booth Space

Level 1 Booth: \$1,995ea

Level 2 Booth: \$1,695ea

Level 3 Booth: \$1,495ea

Color Code

Blue

White

Pink

Booth registration fee for those companies that Exhibited at the 2010 Convention & Exposition includes two representatives, one skirted table, two chairs, and a waste basket. A maximum of two additional representatives may be added at \$195 per person.

Onsite Exhibiting Representative(s):

The following fields are required for each onsite exhibiting representative. List name(s) exactly as they should appear on name badges. **All representatives are required to be a full-time employee of the exhibiting company.** All representatives are required to supply an individual email address so that conference information is received by all individuals and employment verification can be conducted. All name changes received before October 22, 2010, are free-of-charge. **Representative changes after October 22, 2010, are at a cost of \$35/change.**

Onsite Appointed Official Representative: _____

Representative Title: _____

Representative Email Address: _____

2nd Representative: _____

2nd Representative Title: _____

2nd Representative Email Address: _____

Additional Representative(s) (\$195 per person):
(A maximum of four representatives are allowed per booth.)

Add'l Representative: _____

Add'l Representative Title: _____

Add'l Representative Email Address: _____

2nd Add'l Representative: _____

2nd Add'l Representative Title: _____

2nd Add'l Representative Email Address: _____

Booth Details

- 8' x 10' Booth Space
- Side & Back Draping
- Essentials Package: Skirted Table, Two Chairs, & a Waste Basket
- Booth Identification Sign
- Admission for Two Representatives
- Pre-Show List of Registrants
- Admission to Educational Sessions, as well as the General Session
- 24-Hour Exhibit Hall Security
- Group Room Rates at the Hotel

Booth Must Be Manned at All Times.

A Maximum of Two Additional Representatives May Be Added at a Cost of \$195 Per Person.

Children Under the Age of 18 Are Not Allowed in Exhibit Hall at Any Time.

Companies Who Did Not Exhibit at the 2010 LSCU Annual Convention & Exposition Will Be Charged \$215 for the Essentials Package (Table/Chairs/Waste Basket).

Contract Agreement:

We hereby apply for exhibit space at the 2010 Development Conference to be held at the Grand Hotel Marriott Resort, Golf Club & Spa on November 3-5, 2010, and agree to abide by all the requirements and restrictions in the Contract Terms & Regulations provided on LSCU's website at www.lscu.coop and incorporated by reference herein. This includes (but is not limited to) not bringing children under the age of 18 into the Exhibit Hall, dismantling before the published time, and refraining from doing business outside of your rented booth space in the Exhibit Hall. Any Exhibitors not following appropriate Exhibitor etiquette will be asked to refrain. We understand that this is not a contract until officially accepted by the LSCU. **The full rental fee must accompany the agreement.** A full refund of the booth rental price (minus \$250 cancellation fee) will be made upon written request received by exhibit management prior to September 10, 2010. A full refund of the booth rental price (minus \$500 cancellation fee) will be made upon written request received by exhibit management prior to October 1, 2010. A 50 percent refund will be made for cancellation requests received on or after October 1, 2010 but before October 15, 2010. No refunds will be made on or after October 15, 2010.

Return original with payment.
Make checks out to LSCU. Be sure
to make a copy for your records.

Mail to: LSCU
Attn: Exhibit Management
PO Box 3108
Tallahassee, FL 32315

Fax to: 850.558.1105
Email to: expo@lscu.coop

Accepted by Exhibitor: _____
Signature

_____ Date

Accepted by LSCU: _____
Signature

_____ Date

Payment Information (required):

Make all checks payable to LSCU.

Company Name: _____

Contact Name for Accounting: _____

Contact Phone Number: _____

Email Address: _____

Invoice Me

Credit Card Authorization

VISA

MasterCard

(American Express and Discover are not accepted.)

_____ Credit Card Number

_____ Card Exp Date

_____ V Number (3-digit number on back of card)

_____ Cardholder's Billing Address

_____ City/State/Zip

_____ Print Name

_____ Authorized Signature

Payment Summary:

Booth Space Registration: \$ _____

Add'l Representative(s): \$ _____

Essentials Package \$215:
(For Non-AC&E Exhibitors Only) \$ _____

Total Amount Enclosed: \$ _____